

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	K P S MEMORIAL HIGH SCHOOL BIHTA PATNA BIHAR
2	AFFILIATION NO.(IF APPLICABLE)	330614
3	SCHOOL CODE (IF APPLICABLE)	65608
4	COMPLETE ADDRESS WITH PIN CODE	K P S MEMORIAL HIGH SCHOOL, , BIHTA, PATNA, - 801103
5	PRINCIPAL NAME	Dr Sangeeta Kumari
6	PRINCIPAL QUALIFICATION	MA B.Ed
7	SCHOOL EMAIL ID	65608@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	06122242655

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://kpsbihta.in/upload_doc/1%20Affiliation%20letter.pdf">http://kpsbihta.in/upload_doc/1%20Affiliation%20letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://kpsbihta.in/upload_doc/2%20Trust%20Document.pdf">http://kpsbihta.in/upload_doc/2%20Trust%20Document.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://kpsbihta.in/upload_doc/3%20Noc.pdf">http://kpsbihta.in/upload_doc/3%20Noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://kpsbihta.in/upload_doc/4%20Recognition.pdf">http://kpsbihta.in/upload_doc/4%20Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://kpsbihta.in/upload_doc/5%20BUILDING%20SAFETY.pdf">http://kpsbihta.in/upload_doc/5%20BUILDING%20SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://kpsbihta.in/upload_doc/6%20fire%20safety.pdf">http://kpsbihta.in/upload_doc/6%20fire%20safety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://kpsbihta.in/upload_doc/5%20SELCERTIFICATE%20SAFETY.pdf">http://kpsbihta.in/upload_doc/5%20SELCERTIFICATE%20SAFETY.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://kpsbihta.in/upload_doc/8%20Sanitation%20Certificate.pdf">http://kpsbihta.in/upload_doc/8%20Sanitation%20Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://kpsbihta.in/upload_doc/9.1%20Fee%20Structure.pdf">http://kpsbihta.in/upload_doc/9.1%20Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://kpsbihta.in/upload_doc/9.2%20Annual%20academic%20calender%202021-22.pdf">http://kpsbihta.in/upload_doc/9.2%20Annual%20academic%20calender%202021-22.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://kpsbihta.in/upload_doc/9.3%20SMC%20KPS.pdf">http://kpsbihta.in/upload_doc/9.3%20SMC%20KPS.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://kpsbihta.in/upload_doc/9.4%20PTA.pdf">http://kpsbihta.in/upload_doc/9.4%20PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://kpsbihta.in/upload_doc/9.5%20class%20x%20three%20year%20result.pdf">http://kpsbihta.in/upload_doc/9.5%20class%20x%20three%20year%20result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Sangeeta Kumari

2	TOTAL NO. OF TEACHERS	46
	PGT	15
	TGT	14
	PRT	13
3	TEACHERS SECTION RATIO	1:5:1
4	DETAILS OF SPECIAL EDUCATOR	Miss Rupam Jha
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Amit Kumar

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	232	207	89.22	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					No Exam Held

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8095
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=p7yXncos5JE">https://www.youtube.com/watch?v=p7yXncos5JE</a>